



WORK SESSION

March 14, 2022
10:00 AM

Albany-Dougherty Government Center
222 Pine Ave, Room 100, Albany, GA 31701

AGENDA

To comply with the request set forth by the Chairman of Dougherty County, GA and the guidelines of the Center for Disease Control (CDC) regarding the Coronavirus (COVID19) pandemic and social distancing, **face coverings (masks) are required for all meeting participants.**

The public will also have access to the live meeting by accessing the Dougherty County Georgia Government Facebook page at facebook.com/Dougherty.ga.us or viewing the public government access channel (Channel 16).

1. Call the meeting to order by Chairman Christopher Cohilas.

****There will be a mandatory stop time for a Special Called Meeting at 11 a.m.****

2. Roll Call.

3. Minutes.

- a. a. Minutes of February 21st Regular Meeting, February 28th Work Session and February 28th Special Called Meeting.

4. Delegations *(The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others).*

- a. Dougherty County Police Chief Kenneth Johnson present to update the Commission with their annual report.

5. Zoning.

- a. a. Muggridge & Wimberly Limited, LLC, owner and Lanier Engineering, Inc., applicant (22-008) request Special Approval to operate a Self-Storage Facility in a C-3 (Commercial District). The parcel is a .77-acre vacant lot. The property is located at 2707 Upland Ct. The Planning Commission recommends approval. Angel Gray, Planning Manager, will address. The Public Hearing and Action are scheduled for March 21, 2022.

6. Purchases.

a. Recommendation to purchase one (1) Batwing Mower for Public Works from the Sourcewell Contract servicing dealer Flint Equipment Company (Leesburg, GA) in the amount of \$24,252.36. Funding is budgeted in SPLOST VII. Assistant County Administrator Scott Addison will address. Public Works Director Chuck Mathis is present.

b. Recommendation to purchase one (1) 2022 John Deere 6105E 4x4 Tractor and one (1) 2022 John Deere HX7 Mower for Public Works from the Sourcewell Contract servicing dealer Flint Equipment Company (Leesburg, GA) for a total expenditure of \$76,466.52. Funding is budgeted in SPLOST VII. Assistant County Administrator Scott Addison will address. Public Works Director Chuck Mathis is present.

7. Additional Business.

a. Recommendation to declare the listed vehicles and equipment as surplus and authorizing the disposal of or sale of same via an online auction. Assistant County Administrator Scott Addison will address.

b. Proposed Board Appointments. County Clerk Jawahn Ware will address.

- Department of Family and Children Services- One (1) appointment with an unexpired five-year term ending June 30, 2024. One new applicant: Barbara Johnson-Clark. See board packet page #1.
- Payroll Development Authority – One (1) appointment with an unexpired three-year term ending December 31, 2024. Four new applicants: Will Davis, Roderick Garner, Jeretha Peters and William Wright. See board packet page #3.

8. Updates from the County Administrator.

9. Updates from the County Attorney.

10. Updates from the County Commission.

a. The Governmental Affairs Subcommittee will meet in Room 100 immediately following the Executive Session.

b. The Agenda for the Special Called Meeting is attached.

11. Adjourn.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.

DOUGHERTY COUNTY COMMISSION
REGULAR MEETING MINUTES

DRAFT

February 21, 2022

The Dougherty County Commission met in Room 100 of the Albany-Dougherty Government Center on February 21, 2022. Chairman Christopher Cohilas presided and called the meeting to order at 10 a.m. Present [in the Chamber] were Commissioners Victor Edwards, Gloria Gaines, Russell Gray, Clinton Johnson, Anthony Jones and Ed Newsome. County Administrator Michael McCoy participated via the audio-conferencing feature. Also present were Assistant County Administrator Scott Addison, County Attorney Spencer Lee, County Clerk Jawahn Ware and other staff. The public and representatives of the media participated in person and via live streaming of the meeting on the County's Facebook page and the government public access channel.

After the invocation and Pledge of Allegiance, the Chairman called for approval of the minutes for January 24th Regular Meeting, January 25th Special Called Meeting, January 31st Work Session and January 31st Special Called Meeting.

Commissioner Jones moved for approval. Upon a second by Commissioner Newsome, the minutes were unanimously approved.

The Chairman recognized Dr. Anthony Parker, President of Albany Technical College to update the Commission on zip code recruiting. Dr. Parker asked that the Dougherty County Commission finds ways to engage with them. During the discussion with the Commission, Dr. Parker shared how adults can obtain an education for free. The Board was invited to participate in Albany Technical College's upcoming strategic event. Upon Commissioner Edwards' suggestion, Dr. Parker agreed to meet with Mr. McCoy for the opportunity with the County. Commissioner Gaines accepted the request to be the County's representative at the strategic meeting.

The Chairman recognized Paul Forgey, Planning and Development Director and Marshal Nathaniel Norman, Code Enforcement Director to update the Commission on Code Enforcement Violations. Mr. Forgey shared the upcoming plan of notification to businesses for compliance especially as it pertains to the screening of property. Commissioners Johnson and Jones shared additional concerns. Marshal Norman shared the process that will occur in two to four months and the Board will need to decide on how to proceed. Commissioner Gaines asked the gentlemen to consider a noise ordinance in the County. Anonymity of the complaint process was shared and a lengthy discussion ensued.

The Chairman opened the public hearing for Freedom Church of Albany, Inc. (22-001), (Christopher G. Pollock) applicant; Brenton Rigsby & Jennifer A. Phelps owners, request for Special Approval to allow the special use of a Church (Religious Institution) in a C-R (Community Residential Multiple-Dwelling District). The property is located at 429 Dunbar Lane. The Planning Commission recommended approval. Angel Gray, Planning Manager, addressed. Under discussion, Commissioner Jones requested signs be picked up promptly [after action is rendered by the Board] and made other suggestions. There being no additional comments, or anyone present to speak regarding the proposed matter, the Chairman closed the public hearing.

The Chairman called for the zoning consideration of the special approval request of Freedom Church of Albany, Inc. (22-001), (Christopher G. Pollock) applicant; Brenton Rigsby & Jennifer A. Phelps owners, to allow the special use of a Church (Religious Institution) in a C-R (Community Residential Multiple-Dwelling District). The property is located at 429 Dunbar Lane (00137/00001/02D). The Planning Commission recommended approval.

Commissioner Jones moved for approval. Upon a second by Commissioner Gray, the motion for approval passed unanimously. The zoning resolution is as follows:

A RESOLUTION
ENTITLED
A RESOLUTION OF SPECIAL APPROVAL
LOCATED WITHIN AN UNINCORPORATED AREA OF
DOUGHERTY COUNTY, GEORGIA (RESOLUTION NO. 212,
AS AMENDED) SO AS TO APPROVE THE INSTALLATION OF A
TELECOMMUNICATIONS TOWER OF AN OVERALL HEIGHT OF 315’ ON
PROPERTY HEREINAFTER DESCRIBED.

BE IT RESOLVED by the Board of Commissioners of Dougherty County, Georgia, and IT IS HEREBY RESOLVED by authority of same:

SECTION I: That on August 16, 2021, the Dougherty County Commission approved the request of the Owner/Applicant to install a telecommunications tower with a total overall height of 315’ within:

ZONING DISTRICT: C-R (Community Residential Multiple-Dwelling District)

SPECIAL APPROVAL: To allow the special use of a church in a C-R,

OWNER/APPLICANT: Brenton Rigsby/Freedom Church of Albany

LOCATION: 429 Dunbar Lane
All that tract or parcel of land lying and being in Dougherty County, Georgia, and being located in Land Lot 329 in the 1st Land District of said county, and being more particularly described as follows:

Starting at a point where the east right of way line of State Highway No 3. intersects with the north line of Land Lot No. 329, the same being the Dougherty-Lee County Line; thence North 87 degrees 30 minutes East along the said line 901 feet to a point; and with this as the POINT OF BEGINNING, thence along the same line a distance of 610 feet to an iron pin; thence South 08 degrees 00 minutes East 402.4 feet to the north side of said graded road a distance of 610 feet to a point; thence North 08 degrees 00 minutes West a distance of 445.9 feet to the Point of Beginning.

SECTION II: That all resolutions or parts of resolutions in conflict herewith be and the same hereby are repealed.

CHAIRMAN

ATTEST:

CLERK

APPROVED: February 21, 2022

The Chairman called for consideration of the recommendation from the board members to enter into Executive Session for the purpose of discussing personnel and then to adjourn.

Commissioner Jones moved for approval. Upon a second by Commissioner Edwards, the motion passed unanimously.

Commissioner Edwards asked that the Albany Rescue Mission Director make a presentation to the Board and that funding be made available in Phase I instead of Phase II. Chairman Cohilas shared that the request will be reviewed in a work session and clarified that the director presented a request for a roof on the building. The Chairman directed Mr. McCoy and Mr. Addison to meet with the director to provide a staff recommendation for wording on the agenda. Commissioner Edwards recognized the work of the county clerk to ensure the board looks good. Commissioner Gaines said that the Government Affairs Committee will meet after next Monday's Work Session and Chairman Cohilas announced the upcoming Albany/Dougherty Day.

There being no further discussion, the Board entered into Executive Session at 11:20 a.m.

CHAIRMAN

ATTEST:

COUNTY CLERK

DOUGHERTY COUNTY COMMISSION
WORK SESSION MEETING MINUTES

DRAFT

February 28, 2022

The Dougherty County Commission met in Room 100 of the Albany-Dougherty Government Center on February 28, 2022. Chairman Christopher Cohilas presided and called the meeting to order at 10:00 am. Present [in the Chamber] were Commissioners Victor Edwards, Gloria Gaines, Russell Gray, Clinton Johnson, Anthony Jones and Ed Newsome. Also participating in the Chamber were Assistant County Administrator Scott Addison, County Attorney Spencer Lee, County Clerk Jawahn Ware, and other staff. County Administrator Michael McCoy participated via the audio-conferencing feature. The public and representatives of the media participated in person via live streaming of the meeting on the County's Facebook page and the government public access channel.

The Chairman asked the Commission to review the minutes of the February 4th County Retreat, February 7th Regular Meeting, February 14th Work Session and February 14th Special Called Meeting.

The Chairman recognized Public Works Director Chuck Mathis to update the Commission with their annual report via a video presentation. Mr. Mathis highlighted accomplishments and noted that there is a 76% turnover in the department.

The Chairman called for a discussion to purchase a commercial washer and dryer for the Jail from single source vendor Commercial Coin and Laundry (Gulf Breeze, FL) in the amount of \$36,130.75. The recommendation is to purchase the equipment using the same vendor for past purchases. Funding is budgeted in SPLOST VI- Jail Facility Equipment. Assistant County Administrator Scott Addison addressed. Chief Jailer John Ostrander was present.

The Chairman called for a discussion to approve the alcohol application from Big E's Country Store LLC, Alpeshkumar Patel licensee, dba Big E's Country Store, at 2100 Cordele Road for Package- Beer and Package - Wine. The Albany-Dougherty Marshal's Office recommended approval. County Clerk Jawahn Ware addressed.

The Chairman called for a discussion to consider funding the proposed Priority 3 project for the Albany Rescue Mission (Facility Roof Improvement) in the amount of \$50,000 in the current FY22 ARPA Budget (Priority 1 & 2 projects only). County Administrator Michael McCoy and CORE Group of GA Consultant LaToya Cutts addressed. Ms. Cutts shared the qualifications to assist the organization. Mr. McCoy added that implementation will occur after a grant administrator is hired. After questions and concerns were posed, Chairman Cohilas requested that more research be done on the CDBG grant and for a future conversation with the Rescue Mission to occur. There was a discussion on how to expand the consulting services of Ms. Cutts to assist in expediting the process.

The Chairman called to review the resolution providing for the filing of a County Nuisance Abatement Petition relative to properties located at 2806 Barnaby Drive, 2510 Big Oak Court, 309 Pryor Street and 2604 Banks Avenue. County Attorney Spencer Lee addressed. Attorney Lee provided an update on the foreclosure of other properties and the process taken prior to discussing the current petitions. Mr. Forgey also addressed the concerns of Commissioner Gaines.

Commissioners Gaines would like for a discussion to be placed on our agenda referencing the feasibility of having mandatory pre-bids. Chairman Cohilas said he will place it on a future work session. Commissioner Gray asked that individuals help Keep Albany Dougherty Beautiful, especially during the Snickers Marathon this weekend. He also shared and sent condolences to Mr. McCoy for the passing of his father.

There being no further business to discuss the Commission the meeting adjourned at 11:01 a.m.

CHAIRMAN

ATTEST:

COUNTY CLERK

DOUGHERTY COUNTY COMMISSION
SPECIAL CALLED MEETING MINUTES

DRAFT

February 28, 2022

The Dougherty County Commission met for a Special Called Meeting in Room 100 of the Albany-Dougherty Government Center on February 28, 2022 at 11:02 a.m. Chairman Christopher Cohilas presided. Present were Commissioners Victor Edwards, Gloria Gaines, Russell Gray, Clinton Johnson, Anthony Jones and Ed Newsome. Also present were Assistant County Administrator Scott Addison, County Attorney Spencer Lee and County Clerk Jawahn Ware and other staff. County Administrator Michael McCoy participated via the audio-conferencing feature. The public and representatives of the media participated in person via live streaming of the meeting on the County's Facebook page and the government public access channel.

The Chairman called for consideration to accept the quote from Advanced Donald Landscaping Services in the amount of \$6,500 to complete services at the holding pond at Maple and Clark Avenues. The recommended vendor is the lowest responsible vendor meeting specifications. Three quotes were received with the highest being \$20,000. Public Works Director Chuck Mathis addressed.

Commissioner Jones moved for approval. Commissioner Newsome seconded the motion. Under discussion, Chairman Cohilas provided kudos to the Board for taking time to think through the bid because a lot of money was saved and a superior product will be gained. There being no further discussion, the motion for approval passed unanimously.

The Chairman called for consideration to accept the resolutions and special condition documents as it relates to the County's Community Development Block Grant – Coronavirus (CDBG-CV) grant award for the Feeding the Valley "FTV" Food Bank Expansion Project. The grant requires that the documents are approved by the Dougherty County Board of Commissioners. Southwest Georgia Regional Commission Deputy Director Barbara Reddick was available to address.

Commissioner Jones moved for approval. Upon a second by Commissioner Johnson, the motion for approval passed unanimously. Resolutions 22-010 and 22-011 are entitled:

A RESOLUTION DOUGHERTY COUNTY BOARD OF
COMMISSIONERS ADOPTION OF LANGUAGE ACCESS PLAN
(LAP) FOR COMMUNITY DEVELOPMENT BLOCK GRANT
CORONAVIRUS (CDBG-DR)

A RESOLUTION DOUGHERTY COUNTY BOARD OF
COMMISSIONERS CONTINUED USE OF FACILITY FOR
COMMUNITY DEVELOPMENT BLOCK GRANT
CORONAVIRUS (CDBG-DR)

There being no further business to come before the Commission, the meeting adjourned at 11:03 a.m.

CHAIRMAN

ATTEST:

COUNTY CLERK



MEMORANDUM

Date: March 3, 2022
To: The Board of County Commissioners
From: Albany Dougherty Planning Commission
Subject: #22-008 Special Approval (2707 Upland Ct.)

Lanier Engineering, INC (22-008) has submitted an application to the Albany Dougherty Planning Commission requesting Special Approval to operate a Self-Storage Facility in a C-3 (Commercial District). The parcel is a .77-acre vacant lot. The property is located at 2707 Upland Ct (00306/00015/03A) The property owner is MUGGRIDGE & WIMBERLY LIMITED, LLC the Applicant is Lanier Engineering, Inc. **(District 2)**

Jimmy Hall offered a motion to **approve** the request for Special Approval to operate a Self- Storage Facility at 2707 Upland Ct.; seconded by Art Brown, the motion carried **9-0** with the following votes:

William Geer	Tie or Quorum
Billy Merritt	Yes
Art Brown	Yes
Jimmy Hall	Yes
Sanford Hillsman	Yes
Yvonne Jackson	Yes
Aaron Johnson	Yes
Charles Ochie	Yes
Helen Young	Yes
Willie Simmons	Yes

**STAFF ANALYSIS AND REPORT
APPLICATION #22-008 SPECIAL APPROVAL**



OWNER: Muggridge and Wimberly Limited, LLC

APPLICANT: Lanier Engineering, Inc.

LOCATION: 2707 Upland Court, Albany, GA

CURRENT ZONING/USE: C-3 (Commercial District)
Vacant Parcel

PROPOSED USE: Self-Storage Facility

MEETING INFORMATION:

Planning Commission: 03/03/2022, 2:00 P.M., Robert Cross Multipurpose Center, 3085 Martin Luther King, Jr. Dr.

Public Hearing: 03/15/22, 8:30 A.M., 222 Pine Avenue, Rm. 100

RECOMMENDATION: Approval

GENERAL INFORMATION:

The applicant is requesting Special Approval to develop a vacant parcel with a new self-storage

facility. The property is currently zoned C-3, and that zoning classification permits self-storage facilities by Special Approval.

SPECIAL APPROVAL CRITERIA

The Albany Dougherty Zoning Ordinance recommends that the Planning Commission consider the following factors for special approval requests:

1. The effect of the proposed activity on the adjacent transportation network.

Trip Generation:

Road Improvements: According to the **FY 2018-2021 Transportation Improvement Program** and the **Dougherty Area Regional Transportation Study: (DARTS 2045)**, for the Albany/Dougherty metro area, there are no state or federally funded projects taking place in this area.

Road Classifications: Street that provides access to the subject property is classified accordingly:

- Upland Court is considered a Local Road.

Trip Generation: Current traffic volumes on South Westover Blvd, the nearest point, are as follows.

- South Westover Blvd has an Average Daily Traffic (AADT) Count of 12,100.

According to the ITE Trip Generator, a self-storage facility would increase daily traffic counts by 37 to 101 vehicle trips per every 1,000 square feet of storage space.

Analysis: No adverse impact to the surrounding transportation network should result from the proposed use.

2. The location of off-street parking facilities.

Accessible parking spaces are required per code, but this proposal requires a very low amount of parking, and there will be no office proposed with this facility. According to the applicant, parking will be provided for loading and unloading only at the warehouse units themselves.

3. The number, size, and type of signs proposed for the site.

Signs must comply with the City of Albany Sign Ordinance. According to the applicant, this phase will include a site identification sign near the entrance to the site.

4. The amount and location of open space.

A 10' landscape strip is to be located around the site's perimeter that will be grassed.

5. Protective Screening.

The applicant proposes installing a perimeter fence and gate at the entrance.

6. Hours and manner of operation of the proposed use.

The applicant states the facility will be accessed by key code and operate daily Monday through Saturday from 7:00 AM to 8:00 PM. This is compatible with other businesses in the area.

7. Outdoor lighting.

According to the applicant, lighting will be provided, but it will be minimal and low intensity for security purposes only.

8. Ingress and egress to the property.

According to the applicant, the property will be accessed from a single driveway off of Upland Court. Sight distance is not a problem at this location.

9. Compatibility with surrounding land use.

The proposed use is suitable with adjacent land uses as well as the subject site itself. The adjacent land uses include commercial and vacant parcels are nearby as well.

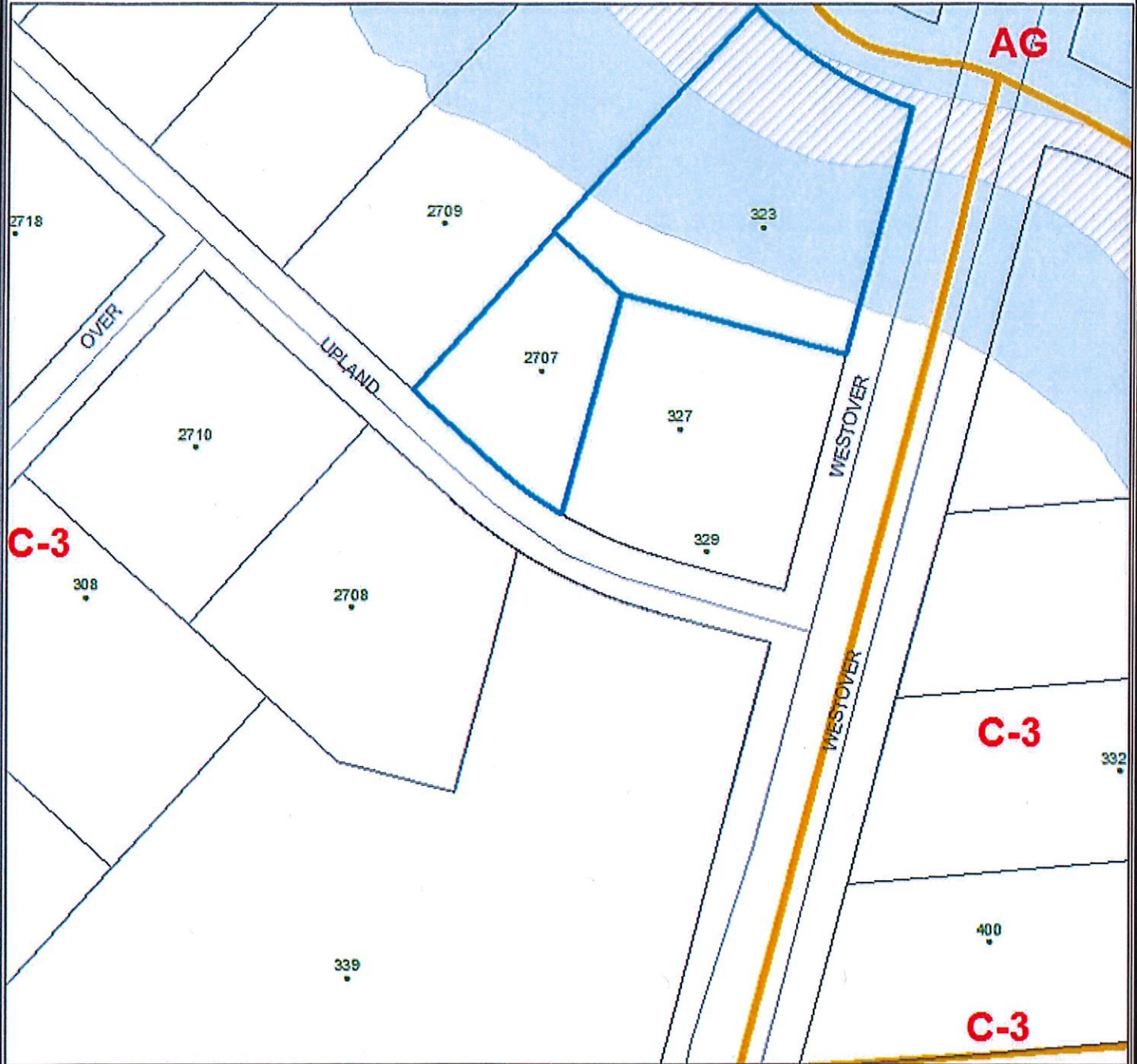
10. Consistency with the Comprehensive Plan.

The **Future Land Use Map** recommends High Density Residential uses on this site. The proposed use would conflict with this recommendation.

RECOMMENDATION

Staff recommends **approval** of this application

LOCATION



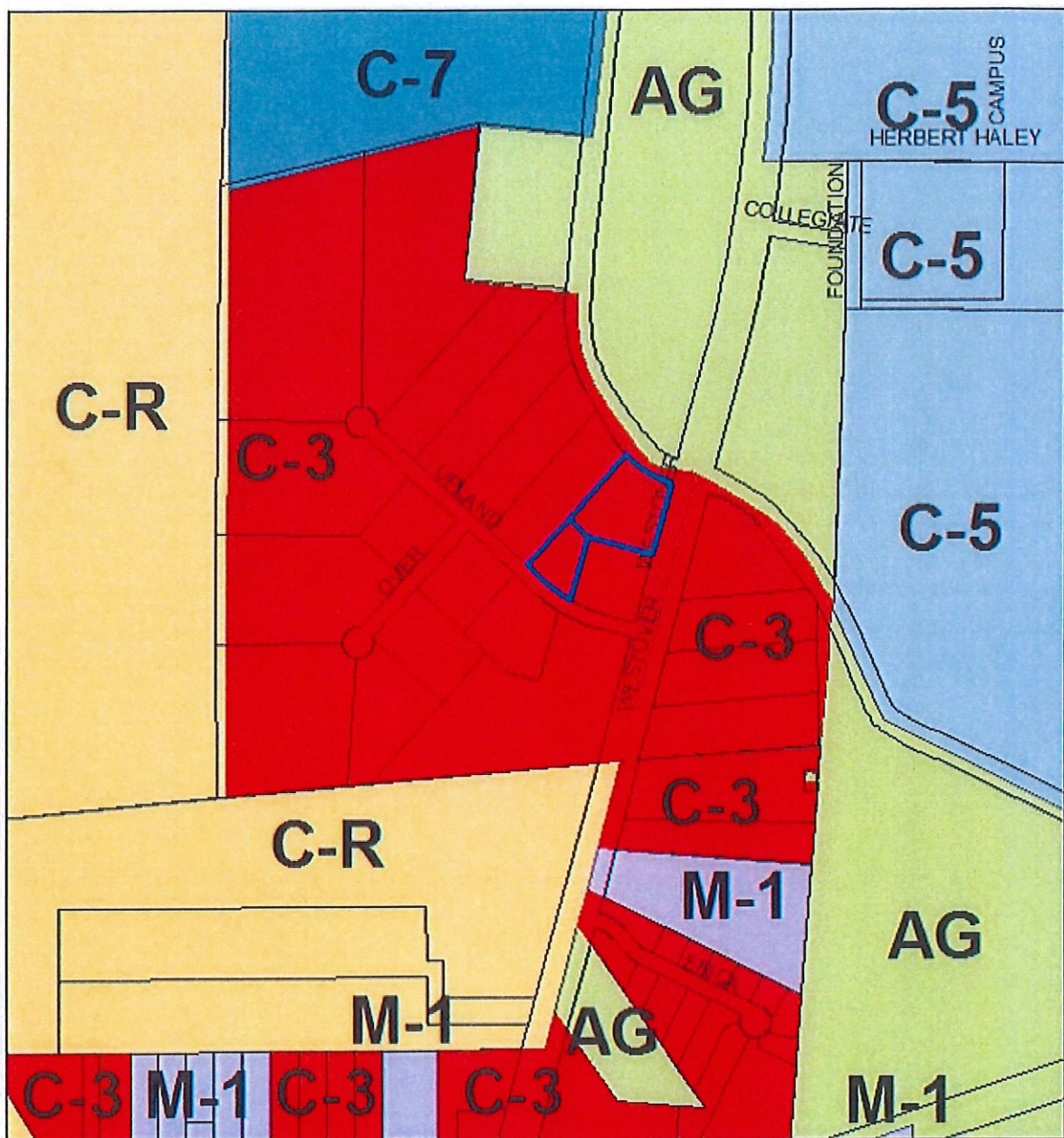
Address: 2707 Upland Ct
Special Approval
#22-008



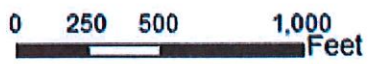
Disclaimer: Albany GIS makes every effort to produce the most accurate information possible. No warranties, expresses nor implied, are provided for the data herein, its use or interpretation. All data is subject to change.



ZONING



Address: 2707 Upland Court
 Special Approval
 #22-008



Disclaimer: Albany GIS makes every effort to produce the most accurate information possible. No warranties, express or implied, are provided for the data herein, its use or interpretation. All data is subject to change.



AERIAL



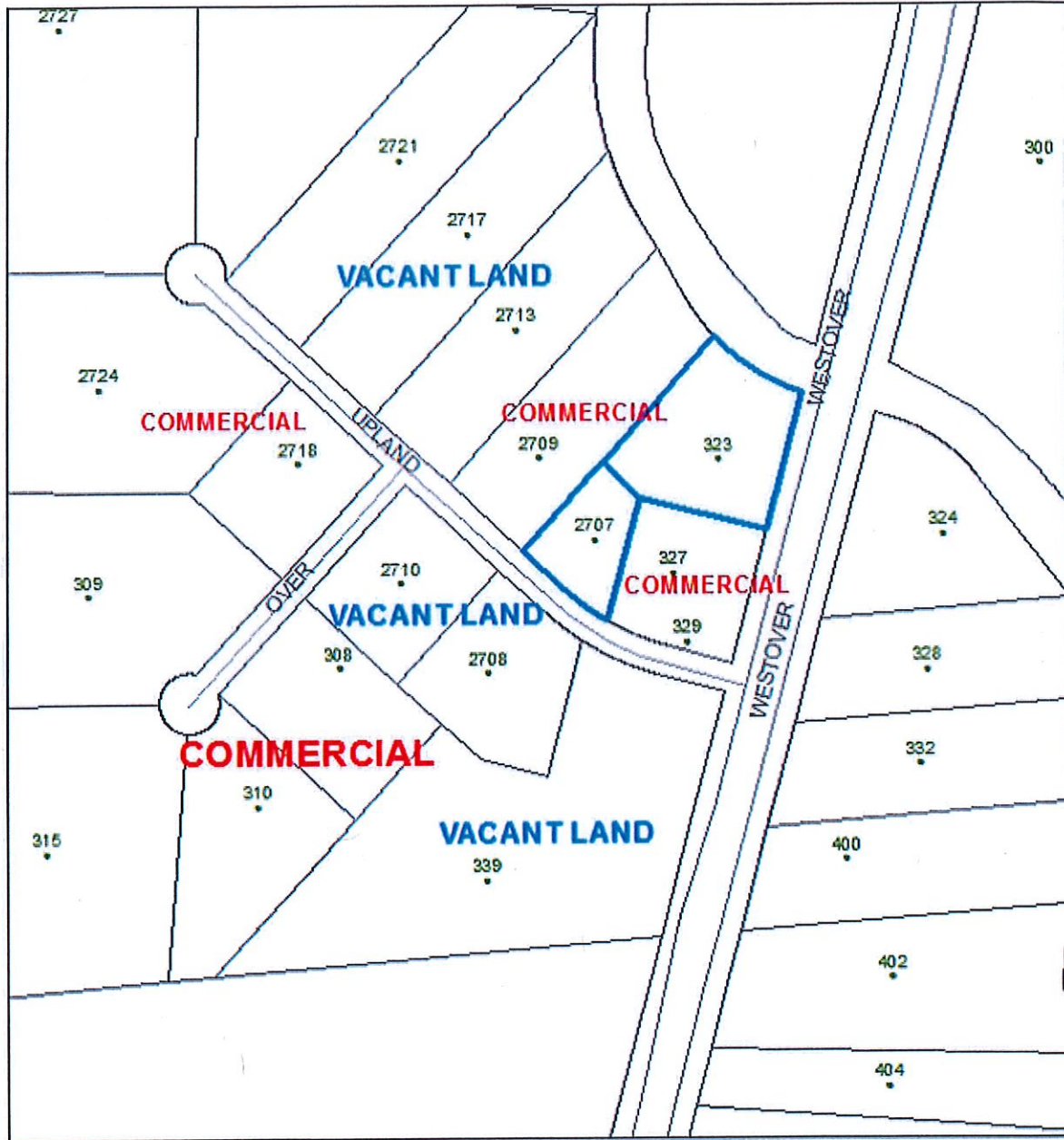
Address: 2707 Upland Court
Special Approval
#22-008



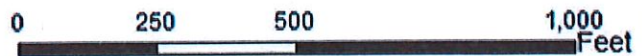
Disclaimer: Albany GIS makes every effort to produce the most accurate information possible. No warranties, expresses nor implied, are provided for the data herein, its use or interpretation. All data is subject to change.



CURRENT USE



Address: 2707 Upland Ct
Special Approval
#22-008



Disclaimer: Albany GIS makes every effort to produce the most accurate information possible. No warranties, expresses nor implied, are provided for the data herein, its use or interpretation. All data is subject to change.





Special Approval Application

City of Albany Dougherty County

Property Address: 2707 UPLAND CT

Name of Property Owner(s): MUGGRIDGE & WIMBERLY LIMITED, LLC

Mailing Address: PO BOX 111

City: CAMILLA State: GA Zip Code: 31730 Telephone: (229) 921-3822

Name of Applicant: LANIER ENGINEERING, INC

Mailing Address: 1504 3RD AVE

City: ALBANY State: GA Zip Code: 31721 Telephone: (229) 438-0522

Current Use of Property: VACANT

Property owner requests special approval to allow the following special use: _____

SELF-STORAGE IN C-3 ZONE

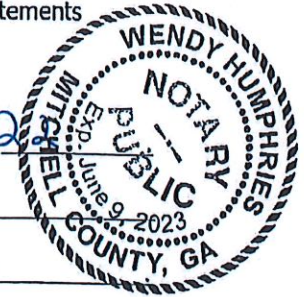
The applicant is required to provide a site plan, an 8" X 11" copy of the site plan, and a letter of intent with each application. In the event the applicant is someone other than the current owner, the applicant must attach a letter of authorization signed by the current owner(s) of the property authorizing the filing of the application. This application must be filed by the 10th of the month to be considered for the meeting of the following month.

I hereby authorize the Planning, Development Services & Code Enforcement Department staff to inspect the premises of the above described property and to place a public notice sign on the premises as required by law. I also hereby depose and say that all statements herein, and attached statements submitted are true and accurate to the best of my knowledge and belief.

Sworn to and subscribed before me this 10 day of February, 2022

Signature of Applicant: Ray T. Muggridge

Notary Public: Wendy Jopl My commission expires: 6-9-23



(Staff Use)

Posting fee: _____ Date paid: _____ Receipt: _____



VERIFICATION OF OWNERSHIP

Name of all owners: MUGGRIDGE & WIMBERLY LIMITED, LLC

Address: PO BOX 111

City/State/Zip Code: CAMILLA, GA 31730

Telephone Number: (229) 921-3822

Property Location (give description if no address):
2707 UPLAND COURT
LOTS 3B AND 3C, WESTOVER BUSINESS PARK

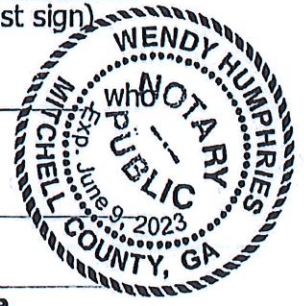
I am the owner of the property listed above, which is the subject matter of the attached application, as shown in the records of the City of Albany, or Dougherty County.

Ray T. Muggridge
Owner Signature (all owners must sign) Owner Signature (all owners must sign)

Personally appeared before me Ray Muggridge
has stated that the information on this form is true and correct.

Wendy Dupli
Notary Public

2-10-22
Date



In my absence, I authorize the person named below to act as the applicant in the pursuit of action for the attached application.

Name: LANIER ENGINEERING, INC

Address: 1504 3RD AVE

City/State/Zip Code: ALBANY, GA 31707

Telephone Number: (229) 438-0522



APPLICANT/AGENT DISCLOSURE
CAMPAIGN CONTRIBUTIONS
(Required by Title 36, Chapter 67A, Official Code of Georgia Annotated)

The applicant filed on this date: 02/10/2022, to apply for a rezoning approval affecting described property as follows:

LOTS 3B AND 3C, WILSTOVER BUSINESS PARK

Yes No

Within the last two years preceding the above filing date, the applicant has made campaign contributions aggregating \$250 or more to a member or members of the City Commission or County Commission who will consider application number _____.

(Please list the name(s) and official position of the local government official; the dollar amount; description, and date of each campaign contribution).

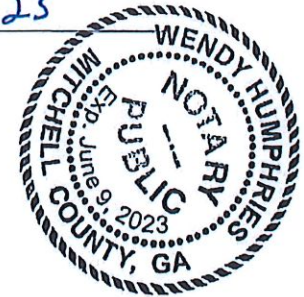
I hereby depose and say that all statements herein are true, correct, and complete to the best of my knowledge and belief.

Sworn to and subscribed before me this 10 day of February, 2022.

Ray T. Muggridge
Signature of Applicant

Wendy Humphries
Notary Public

Commission expires: 6-9-23





APPLICANT/AGENT DISCLOSURE
CAMPAIGN CONTRIBUTIONS
(Required by Title 36, Chapter 67A, Official Code of Georgia Annotated)

The applicant filed on this date: 02/10/2022, to apply for a rezoning approval affecting described property as follows:

LOTS 3B AND 3C, WESTOVER BUSINESS PARK

Yes No

Within the last two years preceding the above filing date, the applicant has made campaign contributions aggregating \$250 or more to a member or members of the City Commission or County Commission who will consider application number _____.

(Please list the name(s) and official position of the local government official; the dollar amount; description, and date of each campaign contribution).

I hereby depose and say that all statements herein are true, correct, and complete to the best of my knowledge and belief.

Sworn to and subscribed before me this 10th day of February, 2022.

Tobin, v.p.
Signature of Applicant
LANIER ENGINEER INC, INC.

Beth Pollock
Notary Public

Commission expires: 11/15/2025





February 10, 2022

Angel Gray
 Albany Planning & Development Services
 240 Pine Avenue
 Albany, GA 31701

RE: Upland Self Storage
Albany, Ga. LE22001

Dear Angel:

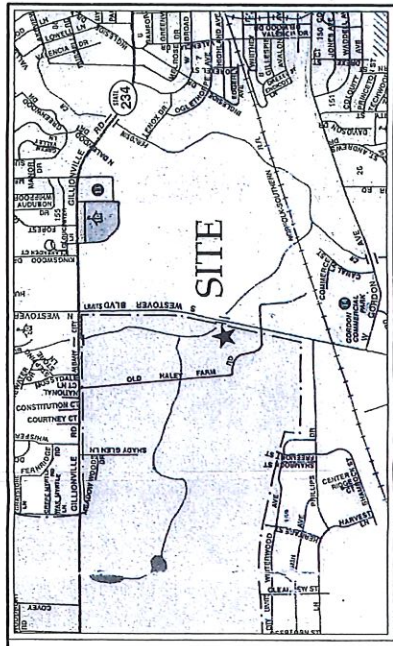
We are working with Ray Muggridge and Ernie Wimberly in an effort to develop a self-storage facility on a 2.912 acre tract of land located at 2707 Upland Court in Dougherty County, Ga. The property is currently zoned C-3. We are submitting a request to obtain special approval for the mini-warehouse use. This letter is to clarify the proposed intent for the property addressing items as required by the County's zoning ordinance. Plans include the construction of approximately 37,400 sf of storage space in multiple buildings. The buildings are proposed to house primarily climate-controlled units.

1. Traffic generated by a self-storage facility is generally low. The site is located just inside the entrance of Westover Business Park. Westover Drive is a four lane divided roadway at this location with ample capacity for the development of this project.
2. Self-storage facilities require very little onsite parking. This particular site is relatively small, and will not have an onsite office. Parking is provided for loading and unloading only at the warehouse units themselves.
3. There will be a site identification sign located near the entrance to the site. The sign will comply with the County Sign Ordinance.
4. A 10' landscape strip will be provided around the perimeter of the site aesthetically separating this development from the adjoining commercial properties.
5. A buffer is not required by code as the adjoining properties are commercial. However, the entire self-storage facility will be fenced and gated. The perimeter landscape strip will be grassed.
6. The facility will be accessed by key code and will operate during normal business hours daily from approximately 7:00 AM to 8:00 PM. This is compatible with other businesses in the area.
7. Site lighting will be minimal and low intensity for security purposes only.
8. Site access will be from a single driveway off of Upland Court. Sight distance is not a problem at this location.

Should you desire any additional information, please let me know.

Sincerely,

Tod Lanier, PE
 Vice President



LOCATION MAP

NOTES:

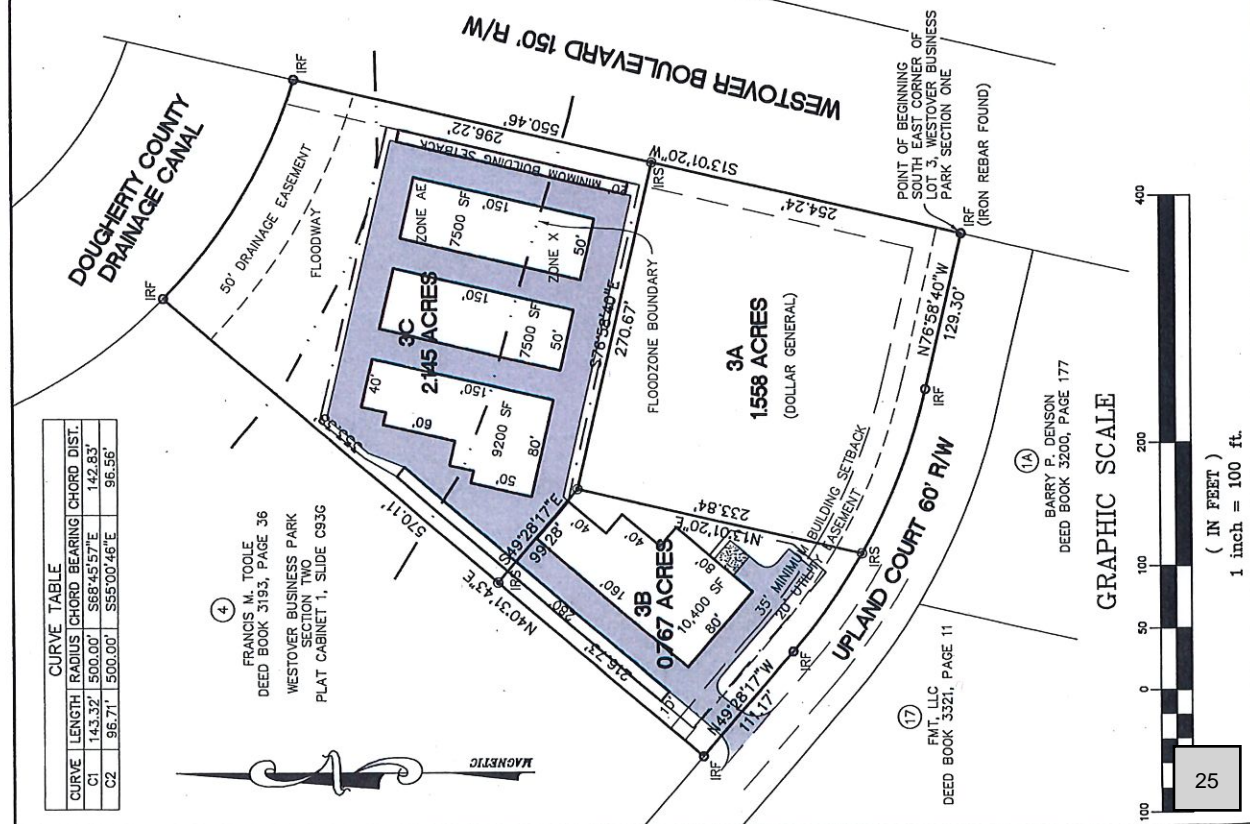
1. MUGGRIDGE & WIMBERLY LIMITED, LLC
ATTN: RAY MUGGRIDGE
P.O. BOX 111
CAMILLA, GA 31730
(229) 921-3822
2. PROPERTY IS ZONED - C3
FRONT YARD SETBACK - 25'
SIDE YARD SETBACK - 0'
REAR YARD SETBACK - 15'
3. SPECIAL APPROVAL BY THE DOUGHERTY COUNTY COMMISSION IS REQUIRED FOR THE DESIRED MINI-WAREHOUSE USE.

**CONCEPTUAL LAYOUT DRAWING
PROPERTY OF MUGGRIDGE & WIMBERLY
LIMITED, LLC**
BEING ALL OF LOTS 3B & 3C OF WESTOVER BUSINESS PARK SECTION ONE,
AS RECORDED IN PLAT CABINET 1, SLIDE C85G
PART OF LAND LOT 119, SECOND LAND DISTRICT
DOUGHERTY COUNTY, GEORGIA



LANIER ENGINEERING INC.
1504 W. THIRD AVENUE ALBANY, GEORGIA 31707
(229) 438-0522 FAX (229) 438-0921

SURVEYED	SCALE	1" = 100'	PROJ. NO.	21067	DATE	02/04/22	SHEET NO.	1
DRAWN	L.T.L.	CHECKED	DWG	21067/LAYOUT	SUR. DATE			1 OF 1



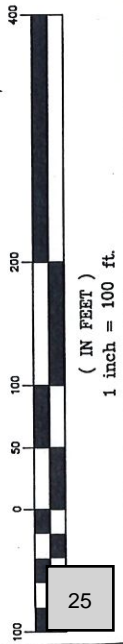
CURVE	LENGTH	RADIUS	CHORD BEARING	CHORD DIST.
C1	143.37	500.00	S88°45'57"E	142.83
C2	96.71	500.00	S55°00'46"E	96.56

FRANCIS M. TOOLE
DEED BOOK 3193, PAGE 36
WESTOVER BUSINESS PARK
SECTION TWO
PLAT CABINET 1, SLIDE C83G

(17)
FMT, LLC
DEED BOOK 3321, PAGE 11

(1A)
BARRY P. DENSON
DEED BOOK 3200, PAGE 177

GRAPHIC SCALE





Item 6a.

PROCUREMENT RECOMMENDATION

DATE: February 25, 2022

TITLE: Batwing Mower
REFERENCE NUMBER: N/A
OPENING DATE: N/A
BUYER: Corey Gamble

DEPARTMENT: 4110 Public Works
ACCOUNT NUMBER: 420025062
BUDGETED AMOUNT: \$25,000.00
DEPARTMENT CONTACTS: Russell Allenbaugh

Yvette Fields, Director

RECOMMENDATION:

Recommend the purchase of one (1) 2022 fifteen (15) foot Batwing Mower from Deere & Company for a total expenditure of \$24,252.36.

BACKGROUND INFORMATION:

This purchase will be made from Sourcewell Contract #110719-JDC. The local Flint Equipment Co. will be the delivering and servicing dealer. Estimated delivery is three (3) to four (4) months after receipt of order.

COUNTY ADMINISTRATOR ACTION:

APPROVED () DISAPPROVED () HOLD

COMMENTS:

3/3/22
DATE

COUNTY ADMINISTRATOR

List of Documents Attached:
Sourcewell Contract Quote ID #26000473



PROCUREMENT RECOMMENDATION

DATE: February 25, 2022

TITLE: John Deere Tractor & Mower

DEPARTMENT: 4110 Public Works

REFERENCE NUMBER: N/A

ACCOUNT NUMBER: 420025062

OPENING DATE: N/A

BUDGETED AMOUNT: \$77,000.00

BUYER: Corey Gamble

DEPARTMENT CONTACTS: Jawahn Ware

Yvette Fields
Yvette Fields, Director

RECOMMENDATION:

Recommend the purchase of one (1) 2022 John Deere 6105E 4x4 Tractor and one (1) 2022 John Deere HX7 Mower from Deere & Company for a total expenditure of \$76,466.52.

BACKGROUND INFORMATION:

This purchase will be made from Sourcewell Contract #110719-JDC. The local Flint Equipment Co. will be the delivering and servicing dealer. Estimated delivery is eight (8) to nine (9) months after receipt of order.

COUNTY ADMINISTRATOR ACTION:

APPROVED

DISAPPROVED

HOLD

COMMENTS:

3/3/22
DATE

[Signature]
COUNTY ADMINISTRATOR

List of Documents Attached:

Sourcewell Contract Quote ID #26000522

Administration

Description	Unit Number	Condition
Dell Monitor	CN-OPVGRC-74445-439-34QM	Good

Clerk of Court

Description	Unit Number	Condition
HP LJ P2055DN Printers (2)		Poor
NCR Printers (4)		Poor
HP LJ Cp 4005DN Printer		Poor
HP LJ 4300DN		Poor

DA's Office

Description	Unit Number	Condition
Black Faux Leather Chairs (4)		Fair
Blue Chair		Fair
Black High Back Chair		Fair
Mahogany Conference Table		Fair
HP Design Jet 650C	USB4400467	Good
Panasonic 17" TV	A8AA11418	Fair

Facilities Management

Laptop (2)	NAV09SA, 58LGQ02	Poor

Human Resources

Description	Unit Number	Condition
Shelf Insert		Poor
Large Filing Cabinets (4)		Good
Small Filing Cabinet		Good

DCP		
Description	Unit Number	Condition
Fujitsu Scanners (4)		Poor
Shredders (2)		Poor
Heater		Poor
Telephone		Poor
Midland Weather Monitor		Poor
WD My Book		Poor
Gray Filing Cabinets (2)		Poor
Brown Rolling Chair		Poor
Red Rollig Chairs (7)		Poor
PUBLIC WORKS		
Description	Unit Number	Condition
Guardian 190-ES ULV (4)	551534, 551356, 551018, N/A	Poor
Guardian 160-GV ULV	551642	Poor
McPhearson Blower	51133	Poor
1985 Giant Wood Splitter	51119	Poor
5th Wheel Trailer		Poor
2012 Alamo Boom Mower		Poor
Ford Pickup Tailgates (4)		Good
Ford Rear Bumpers		Good
Solid Waste		
Description	Unit Number	Condition
2006 Ford F350	540836	Poor
STATE COURT		
Description	Unit Number	Condition
ActivTek Air Purifier	AP3000	Poor

TAX and TAG		
Description	Unit Number	Condition
Dell OptiPlex 3010 (2)		Poor
Dell OptiPlex 3020 (8)		Poor
HP Monitor		Poor
Dell Monitors (6)		Poor
Keyboards (4)		Poor
Dell Mouse		Poor
LexMark Printer		Poor
HP Printer		Poor
Monroe Calculators (4)		Poor
Casio Calculator		Poor
Stapler		Poor
Paper Sorter		Poor
Chairs (5)		Poor

Department of Family & Children Services

Incumbents

None

One new applicant

Barbara Johnson-Clark

barbara.clark3@mchsi.com

barbara.clark3 <barbara.clark3@mchsi.com>

Fri 1/28/2022 12:01 PM

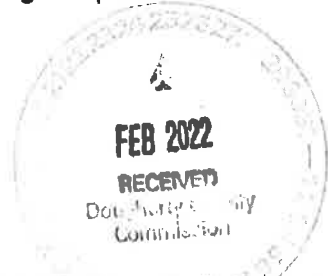
To: Clark, Bristria <BClark@dougherty.ga.us>

Dear Mrs. Clark,

I am Barbara Johnson-Clark, I am interested in becoming a Board Member for the Department of Family and Children Services. Please advise me on accomplishing this position.

Thanks in advance,

Barbara Johnson-Clark



Sent from my Verizon, Samsung Galaxy smartphone

PUBLIC RECORDS NOTICE: Georgia has a very broad public records law. Most written communications to or from City and County officials regarding City and County business are public records available to the public and media upon request. Your email communications may be subject to public disclosure.

2

Payroll Development Authority

Incumbents

None

Four new applicants

Will Davis

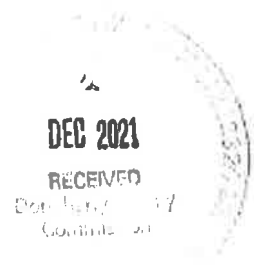
Roderick Garner

Jeretha Peters

William Wright

Clark, Bristria

From: Will Davis <dreams2destinationsllc@gmail.com>
Sent: Thursday, December 16, 2021 7:39 AM
To: Clark, Bristria
Subject: Payroll Development Board



C/o Bristeria Clark Hope, Dougherty County
Deputy County Clerk

Mrs. Hope,
I would like to submit my name for the position on the Payroll Development Authority Board. Although the board meets as needed, I'm committed to the time and energy required for this position as it relates to meetings, required follow-up and engaging the various entities that may have an interest in our area and service of the PDA.

If chosen, I would be honored to work with the present board members and be a team player. Please respond back if any other information is required.

Thank you for your assistance,

Will Davis

Semper Fi!
Mr. Albany
(229) 869-3330

PUBLIC RECORDS NOTICE: Georgia has a very broad public records law. Most written communications to or from City and County officials regarding City and County business are public records available to the public and media upon request. Your email communications may be subject to public disclosure.

Will Davis

Albany, GA 31721
(229) 869-3330 dreams2destinationsllc@gmail.com

PROFESSIONAL SUMMARY

Known for consistency and accuracy in completion of work activities. Enthusiastic Team Leader/Builder eager to contribute to team success through hard work, attention to detail and excellent organizational skills. Motivated to learn, grow. Excellent reputation for resolving problems and driving overall operational improvements.

SKILLS

- Organization
- Process improvement
- Operational improvement
- Team management
- Relationship development
- Problem resolution
- Customer service
- Troubleshooting skills

WORK HISTORY

CONVERTING MACHINE OPERATOR | 07/1989 to 01/2019

Procter & Gamble Albany [retired] - Albany, GA.

- Evaluated final products to verify compliance with work orders and detect defects.
- Managed quality assurance program, including on-site evaluations, internal audits and customer surveys.
- Developed team communications and information for operational team meetings.
- As team H.R. representative I resolved conflicts and negotiated mutually beneficial agreements between team members.

MODULE SAFETY (OSHA) RESOURCE | 01/2003 to 06/2006

Procter & Gamble Albany [retired] - Albany, GA

As Safety Resource I was responsible for facilitating compliance with P&G specific and OSHA guidelines.

- Trained and lead employees on various safety-related topics
- Prepare educational seminars and training on a monthly basis
- Work with HR to set up a new employee on-boarding process for safety
- Conduct risk assessment
- Enforce preventative measures
- Oversee workplace repair, installations and any other work that could harm employees' safety

UNITED STATES MARINE | 08/1981 to 07/1986
United States Marine Corps, HQ - Washington, D.C.

EDUCATION

Terrell County High School [class of 1981] - Dawson, Ga. | High School Diploma

ACCOMPLISHMENTS

- * Georgia Haitian-American Chamber of Commerce
Outstanding contribution to the BEL Initiative and future leaders of
Haiti: 2018-2019 BEL initiative Fellows

AFFILIATIONS

- * Albany Police Department Community Advisory Board
- * American Legion Post 512 Joseph Odom
- *Leadership Albany Alumni-2004
- *Marine Corps League-Major Lawrence Des Jardines Detachment #1260

61

Clark, Bristria

From: R Garner <rodgarner@eaglecleanersalbany.com>
Sent: Wednesday, February 16, 2022 11:17 PM
To: Clark, Bristria
Subject: Payroll Development Authority Candidate
Attachments: Resume for PDA board 2022.doc



Hi Ms. Hope,

I have attached a copy of my resume for the vacant Payroll Development Authority position. Please let me know if there is any additional information needed.

Thanks so much.

Sincerely,

Rod Garner

R.R. Garner, CPD
EagleCleaners
1118-A Stuart Ave.
Albany, GA 31707
Ph: 229 878 6023
Fax: 229 878 0435
www.eaglecleanersalbany.com

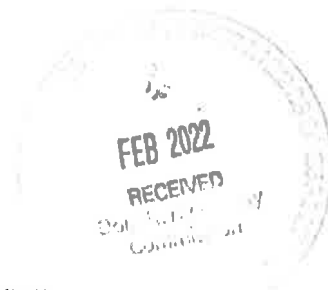
PUBLIC RECORDS NOTICE: Georgia has a very broad public records law. Most written communications to or from City and County officials regarding City and County business are public records available to the public and media upon request. Your email communications may be subject to public disclosure.

Roderick R. Garner, CPD

5023 Barrington Dr., Albany, GA 31721

229 878 6023 (Office); 229-436-6933 (Home); 229-343-6151 (Cell)

rodgarner@eaglecleanersalbany.com



Objective

To serve as an effective board member of the Payroll Development Authority through listening, observing and making recommendations to provide meaningful services.

Profile

- Current twenty-seven year Albany business owner
- Goal-oriented individual with strong leadership capabilities.
- 27 years experience in working with distributors, vendors, bankers and the public.
- Over 30 years of service in the Quality Services field
- Performed as MillerCoors Distributor Services Manager 2008-2013
- Five years of service as Supply Chain team member
- MillerCoors Beer Merchant
- Retired from MillerCoors in 2015

Education

B.S., Biology, Albany State University
Siebel Institute of Technology
Certified Beer Merchant
Completed Corporate Microbiology workshop
Certified Professional Drycleaner, Drycleaning and Laundry Institute

Relevant Experience & Accomplishments

- Performed annual quality distributor audits
- Managed all incoming distributor quality hotline contacts
- Coordinated and implemented the Southeastern Partnership Exchanges for MC distributors
- Served as a Beer Merchant in the demonstration and knowledge sharing of our brand portfolio
- Served as a qualified Advanced Taste Tester.
- Performed as trainer and teacher for Beer University at Albany plant.
- As acting **Product Lab Manager**, effectively collaborated with team members to assist the Brewing department with providing a key ingredient for an S9 soy trial. Deadline was ultimately met by using a hand mixer to accomplish goal.
- Provided support to local establishment with off taste keg product complaints by demonstrating proper cleaning procedures which resolved the problem.
- **Provided field service in the Destin, FL area** to investigate bottle breakage issues. Establishments were visited, information and evidence were gathered and summarized. The crowns were identified as the problem. Very favorable comments were received about the effectiveness of the investigation. Retail accounts were compensated and assured that Miller was taking care of the problem.
- Enhanced knowledge of various styles and tastes of beers through **Siebel Institute of Technology**; currently an active qualified **Advanced Taster**.
- Enhanced knowledge of the overall brewing process through **Siebel Institute of Technology**, applied technology in positions as Product Lab Chemist and Microbiologist.
- Served as an anchor for the **World Class Manufacturing** transition of lab duties to the brewing technicians. Technicians are effectively reacting to guidelines and limits while releasing package release tanks, fermenters and incoming wine trucks.
- **Twenty years experience** in working with distributors, vendors, bankers and the public through the development and startup of one of the finest locally owned drycleaners in our area.

Employment

Distributor Services Manager, MillerCoors (Retired)	2008-2015
Provides support and education to the plant, distributors, retailers and consumers on the qualities and benefits of MillerCoors products.	
Electron Spin Resonance Coordinator, Miller Brewing Co.	2006-2008
<ul style="list-style-type: none"> • Provides support to Brewing to establish guidelines to result in lower ESR values which translates to a more stable product. 	
Plant Senior Microbiologist, Miller Brewing Co.	1999-2006
<ul style="list-style-type: none"> • Oversaw operations of both Brewing and Packaging in order to provide the necessary data and recommendations to track and address any potential areas of micro concerns. 	
Product Lab Chemist, Miller Brewing Co.	1990-1998
<ul style="list-style-type: none"> • Served as a direct link to Brewing in regards to trends in Fermentation, Aging and Package release. Action plan recommendations made as necessary. 	
Technical Packaging Analyst, Miller Brewing Co.	1988-1989
<ul style="list-style-type: none"> • Provided support to the packaging department in the areas of cans, bottles and cartons. • Worked directly with material vendors in assisting with troubleshooting various material problems. 	

Packaging Analyst, Miller Brewing Co.

1982-1987

Provided packaging support in monitoring the quality of product as well as using the Finished Goods Control System to isolate product as necessary.

**Community
Involvement**

Albany Chamber of Commerce, member; Board of Directors

GBROS., Inc., CEO

New Property Development, LLC., President

Dougherty High School, CTAE Advisory Board Member

Albany Middle School, Partner in Excellence, LSGT Chairman

Boys and Girls Club, served on Board of Managers

Hidden Lakes Homeowners Association, served on Board of Directors

References

References provided upon request.

March 11, 2022

Jeretha H. Peters
3119 Savannah Ln.
Albany, Georgia 31721

Albany-Dougherty Payroll Dev. Auth.
Attn. Chris Cohilas, Chairman
125 Pine Ave.
Albany, Georgia 31701

Dear Mr. Chairman,

This letter is being submitted for consideration, as an indication of interest, in the open position on the Albany-Dougherty Payroll Development Authority.

I understand the importance of good governance and the impact it has in the creation and implementation of strategies that further the mission of an organization, adherence and compliance with regulatory bodies, along with supporting the economic vitality of the community. Furthermore, being a part of this body is a humbled way I can serve my community.

Included with this letter is my professional resume. It only begins to suggest the breadth of my professional experience; so, I welcome the opportunity to meet and further discuss how both my experiences and education help make me a viable candidate for the role.

Thank you for your time and consideration.

Sincerely,

Jeretha H. Peters

JERETHA PETERS

Albany, Georgia 31721
Jeretha.Peters@gmail.com

Experienced financial services professional with extensive experience coaching and supervising staff, managing risk, and overseeing the client service experience. Critical thinker with effective skill-sets necessary to define and align, analyze and effectively solve problems.

EXPERIENCE

DECEMBER 2019 – PRESENT

BRANCH MANAGER, WELLS FARGO ADVISORS /SOUTH GA REGION

- Daily Oversight of Branch Administration, Operations and Compliance
- Develop Annual Branch business plan
- Implement Strategic Financial Advisor Recruiting & Retention Activities
- Provide Financial Assistance and Planning to Existing Clients
- Grow branch revenue and expand client relationships
- Manage branch profit/loss statement
- Preserve integrity of the firm through community development

SEPTEMBER 2017 – DECEMBER 2019

FINANCIAL ADVISOR, WELLS FARGO ADVISORS

- Build rapport with Financial Advisors within Complex
- Create and Refine Client Engagement Process
- Implement firm client service standards consistently
- Update and monitor client investment strategy and client profiles
- Satisfy Firm and Industry Continuing Education Requirements
- Present firm community resources at Educational Fairs
- Facilitate Financial Literacy Workshops
- Meet with Investment and Insurance Partners to learn various financial strategies
- Source prospective clients

JANUARY 2011 – SEPTEMBER 2017

FINANCIAL ADVISOR, SUNTRUST INVESTMENT SERVICES, INC.

- Develop a portfolio of clients that meets company requirements
- Manage client assets in excess of \$52 million
- Increased revenue and exceed goals by at least 28% YOY
- Deliver customized investment and financial solutions
- Effectively source prospective clients, capitalize on bank referrals
- Assess client needs and deliver highly customized solutions
- Recommend suitable bank alternatives for prospects and clients
- Collaborate with retail teammates to identify leads

- Coach and Develop strategies for retail teammates on uncovering opportunities
- Create client conversation starters for retail teammates
- Organize client seminars and training sessions

OCTOBER 2002 – MAY 2003

INTERIM SALES TEAM LEADER, SUNTRUST INVESTMENT SERVICES, INC.

- Review daily trade blotters
- Organize client files for requested for random compliance audits
- Distribute NASD updates for team and discuss compliance updates weekly
- Resolve non-escalated client complaints
- Examine advisor notes and supporting documentation for annuity transactions
- Manage books and records log as well as incoming correspondence, seminar requests, and public appearances

MAY 2000 – DECEMBER 2010

INVESTMENT SALES ASSOCIATE, SUNTRUST SECURITIES, INC.

- Assist Investment Consultants and Licensed Bankers in sales process
- Master sales goals set by management
- Develop and implement business plans with Financial Advisors
- Generate daily sales opportunity reports
- Form strategies to reach deposit and loan referral goals
- Processing deposits, withdrawals, and other account transactions
- Update client and prospect data records within Salesforce, and other
- Organize and host client events
- Organize Licensed Banker events with wholesalers
- Manage client retention processes including handling complaints and research requests

EDUCATION & CREDENTIALS

Retirement Income Certified Professional (2020)

The American College of Financial Services, King of Prussia, PA

Bachelor of Science in Accounting (2004)

Albany State University, Albany, GA

Associate of Science in Business Administration (2000)

Darton College, Albany, GA

FINRA Series 7 - General Securities Representative

FINRA Series 66 – Uniform Combined State Law/ Investment Advisory

FINRA Series 9/10 – General Securities Sales Supervisor

State of Georgia Insurance License – Life, Health, and Variable Products

SKILLS

- Self-Motivated
- Flexible
- Creative/ Innovative
- CPR Certified
- Problem Solver/Critical Thinker
- Positive Attitude/Optimistic
- Effective Time Management Skills

LEADERSHIP & VOLUNTEER ACTIVITIES

Albany Chamber of Commerce, Board Member
Albany Community Together, Inc., Board Member
Phoebe Putney Memorial Hospital, Board Member
Feed Albany, Inc. – Homeless Nutrition Program, Volunteer
Dougherty County School System – Career Day Volunteer
SOWGA Project for Community Ed. – Financial Literacy Volunteer
Albany State University, Career Services – Professional Development Volunteer
Wells Fargo Engage - Mentor

AFRAM Tech, Inc.

2006 W. Waddell Avenue P O Box 4650, Albany, GA 31706-4650

Information and knowledge is power and money!

(729) 432-0404

WILLIAM BARRY WRIGHT

**CFR49-26 Workshop
for DBE's**

January 31, 2022



Mrs. Jewahn Ware.
County Clerk
Dougherty County Commission
P O Box 1827
Albany, GA 31702-1827

RE: Appointments to PDA Board

Greetings Madam Clerk:

Please find my attached vitae that properly convey my interest in the appointment process by the Governing body to the Albany-Dougherty County PDA Board (PDA). I am interested in such an appointment to perhaps consider the present rate structure to make the utilities less problematic to our customer base. This appointment may provide an opportunity toward our mutual benefit. I am interested in the position and believe that I can make a positive contribution to the Citizens of Albany-Dougherty County as well as the citizens of Albany.

I have served in higher education since 1987 on both a full-time as well as a part-time basis. Courses of instruction have included accounting, economics, finance, management as well as health insurance. My experiences have taken me to teach in Atlanta, middle Georgia as well as southwest Georgia.

Please review the attached vitae that provide a professional sketch of my background, training, and experiences in the in various capacities in education as well as management. For instance, in the manufacturing industry, I have served as a production manager, as well as plant coordinator. In the government arena, I have served as a commissioner for a municipally owned utility company with some 40,000 customers.

Please contact me by voice or email should you need any additional information for such an appointment

Thanking you in advance, for your consideration, I am

William Wright barwrigh2021@gmail.com

AFRAM Tech, Inc.

VITAE

2006 W. Waddell Avenue P.O. Box 4650 Albany, GA 31706-4650
Information and knowledge is power and money!
(229) 432-0404

CFR49-26 Workshop Well trained in Total Quality Management

WILLIAM BARRY WRIGHT

for DBE's

I received the MBA Degree in Economics/finance at Albany State University. Post Graduate Studies: Accounting, Finance and Management. I have gained a variety of accounting experiences and training in managing business enterprises in management, retail and service-oriented enterprises.

**Education: Albany Technical College,
Georgia Southwestern State University,
Albany State University.**

MBA in Economics & Finance

Postgraduate:

**Albany State University
Georgia Southwestern State University.**

Professional Experience:

**Firestone Tire & Rubber Company,
University System of Georgia
Afram-Tech, Inc.**

**Plant Coordinator
Albany Firestone Tire Plant 1984-86**

**College of Business:
1987-1992**

**Instructor/Assistant Professor of Business Faculty
Atlanta Metropolitan College Complex
1994-1996**

**Instructor of Business Faculty
Fort Valley State University
Instructor of Business Faculty
1996-2006**

Albany State University.

P 2.

As a member of the business faculty at Albany State University, my duties included class instruction in accounting, economics, finance, management, insurance and medical coding. I served as student advisor for seniors, assisting students in planning and time management for degree completion. On a daily basis engaged students in applying various discipline models for individual success in life coping skills.

I served as an Instructor of Business Faculty with Fort Valley State University providing course of instruction for students in traditional agri-business economy. I provided students with the necessary skills for cognitive learning to enhance decision-making in a variety of business models. As such, my course of instruction focused on innovative Business Outreach services for the institution.

I served as an Instructor/Assistant Professor of Business as well as faculty advisor for an International student body at the Atlanta Metropolitan College Complex. Courses of instruction included: accounting, business law, finance, and business composition. On a routine basis, I provided students with the theoretical and practical applications of various disciplines. I also served as coordinator for the weekend college on campus. I often provided students with field experiences at various venues in Atlanta.

As an officer of the Afram-Tech, Inc., I provide professional technical assistance to individuals, government, not-for-profit as well as commercial enterprises from a theoretical framework to implementation phase of economic activity. Duties include training, analysis, designing, collection and reporting various models under consideration for decision makers.

Community & Public Service

Capacity Building during the Pandemic Advent 2020-Present

Assisting some 2,500 citizens with the SBA-PPP process, SBA-Targeted

Advance, SBA- 8(A) program assistance

Flood Plain Management Board-Dougherty County

NAACP

City of Albany, GA

Complete Count Committee-U S Bureau of Census

Homeless Coalition-Albany/Dougherty County

Small Business Council-Coordinator

Board of Zoning Appeals Commissioner

Albany Police Department-Citizen Review Board